



OFFICE OF THE SHERIFF

COUNTY OF LOS ANGELES

HALL OF JUSTICE

JIM McDONNELL, SHERIFF



May 19, 2016

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
Los Angeles, California 90012

Dear Supervisors:

**ADVANCE NOTIFICATION OF INTENT TO APPLY FOR GRANT
FUNDING FOR FISCAL YEAR 2016 NATIONAL CRIME STATISTICS
EXCHANGE IMPLEMENTATION ASSISTANCE PROGRAM:
PHASE III – SUPPORT FOR LARGE LOCAL AGENCIES**

This Board letter serves as an advance notification to the Board that the Los Angeles County Sheriff's Department (Department) intends to apply for the 2016 National Crime Statistics Exchange (NCS-X) Implementation Assistance Program: Phase III – Support for Large Local Agencies Program. Through the grant, the Department will expand its capabilities to report incident-based crime statistics to the Federal Bureau of Investigation's National Incident-Based Reporting System.

If awarded, the Department will receive funds to support an intensive 24-month project period, beginning on October 1, 2016, and ending on September 30, 2018. There is \$215,000 in NCS-X funds with no match requirement. The application is due to the Bureau of Justice Statistics on June 10, 2016.

The Department will proceed with the grant application prior to the submission deadline unless otherwise instructed by the Board. Acceptance of the grant award will still require Board approval and authorization to execute the grant award agreement.

211 WEST TEMPLE STREET, LOS ANGELES, CALIFORNIA 90012

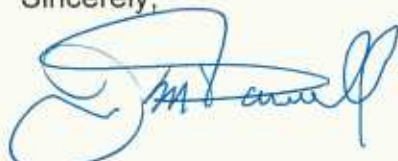
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If additional information is required, please contact Grants Manager Chin Kim, Grants Unit, at (213) 229-1801.

Sincerely,

A handwritten signature in blue ink, appearing to read "Jim McDonnell", with a large, stylized initial "J" and a flourish at the end.

JIM McDONNELL
SHERIFF